DIVISION OF WATER QUALITY UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY PUBLIC NOTICE OF ISSUANCE OF GROUND WATER DISCHARGE PERMIT PERMIT NO. UGW490005

PURPOSE OF PUBLIC NOTICE

THE UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY IS SOLICITING COMMENTS ON ITS PROPOSAL TO ISSUE THE GROUND WATER DISCHARGE PERMIT DESCRIBED BELOW UNDER AUTHORITY OF THE UTAH WATER QUALITY ACT, SECTION 19-5-104(1)(I) UTAH CODE ANNOTATED 1953, AS AMENDED AND UTAH ADMINISTRATIVE CODE R317-6.

PERMITTEE NAME: Agreserve, INC.

FACILITY LOCATION: BRIGHAM CREEK DAIRY. 1 MILE SOUTH OF ELBERTA, IN

UTAH COUNTY, UTAH.

THE DAIRY WILL USE A 100-PERCENT MANURE FLUSH SYSTEM. AgRESERVE PROPOSES TO CONSTRUCT AND OPERATE A 5-POND DAIRY WASTEWATER CONTAINMENT AND TREATMENT SYSTEM. THE PONDS WILL BE CONSTRUCTED WITH A 20-MIL PVC SYNTHETIC LINER COVERED WITH A BALLUSTING LAYER OF 12-INCHES OF CLAY. THE PROPOSED GROUND WATER DISCHARGE PERMIT ESTABLISHES PROTECTION LIMITS FOR GROUND WATER OUALITY.

PUBLIC COMMENTS ARE INVITED ANY TIME PRIOR TO MONDAY, JUNE 13, 2005. WRITTEN COMMENTS MAY BE DIRECTED TO THE DIVISION OF WATER QUALITY, P.O. BOX 144870, SALT LAKE CITY, UT 84114-4870. ALL COMMENTS RECEIVED PRIOR TO MONDAY, JUNE 13, 2005, WILL BE CONSIDERED IN THE FORMULATION OF FINAL DETERMINATIONS TO BE IMPOSED ON THE PERMIT. A PUBLIC HEARING MAY BE HELD IF WRITTEN REQUESTS ARE RECEIVED WITHIN THE FIRST 15 DAYS OF THIS PUBLIC COMMENT PERIOD THAT DEMONSTRATE SIGNIFICANT PUBLIC INTEREST AND SUBSTANTIVE ISSUES EXIST TO WARRANT HOLDING A HEARING.

FURTHER INFORMATION

ADDITIONAL INFORMATION MAY BE OBTAINED UPON REQUEST BY CALLING ED HICKEY AT (801) 538-6146 OR BY WRITING THE AFOREMENTIONED ADDRESS. RELATED DOCUMENTS ARE AVAILABLE FOR REVIEW DURING NORMAL BUSINESS HOURS AT THE DIVISION OF WATER QUALITY, 288 N. 1460 W., SALT LAKE CITY, UTAH.

FOR THOSE INDIVIDUALS NEEDING SPECIAL ASSISTANCE IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT CHARLENE LAMPH AT THE UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY, OFFICE OF HUMAN RESOURCES AT (801) 536-4413, TDD (801) 536-4414.